

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL

NOTICE OF PUBLIC MEETING AND AGENDA

FOR THE JANUARY 10, 2006, MEETING

[M05-491]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, January 10, 2006, at 9:00 a.m. in the board room of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona.** For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058.**

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**
- B. APPROVAL OF MINUTES OF DECEMBER 6, 2005, MEETING**
- C. CONFLICTS OF INTEREST**
- D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**
 - 1. DEPARTMENT OF ECONOMIC SECURITY – DEVELOPMENTAL DISABILITIES (F-05-1102)**

Title 6, Chapter 6, Article 1, General Provisions; Article 3, Eligibility for Developmental Disabilities Services; Article 4, Application; Article 5, Admission/Redetermination/Termination; Article 6, Program Services; Article 8, Programmatic Standards and Contract Monitoring for Community Residential Settings; Article 9, Managing Inappropriate Behaviors; Article 10, Child Developmental Foster Home License; Article 11, Adult Developmental Home License; Article 13, Coordination of Benefits; Third-Party Payments; Article 14, Guardianship and Conservatorship; Article 15, Standards for Certification of Home and Community-Based Service (HCBS) Providers; Article 16, Abuse and Neglect; Article 18, Administrative Review; Article 20, Contracts; Article 21, Division Procurement and Rate Setting - Qualified Vendors; and Article 22, Appeals and Hearings
 - 2. DEPARTMENT OF ENVIRONMENTAL QUALITY – WATER QUALITY STANDARDS (F-05-1107)**

Title 18, Chapter 11, Article 1, Water Quality Standards for Surface Waters; Article 4, Aquifer Water Quality Standards; and Article 5, Aquifer Boundary and Protected Use Classification

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E. CONSIDERATION OF RULES:

- 1. DEPARTMENT OF TRANSPORTATION – TITLE, REGISTRATION, AND DRIVER LICENSES (R-06-0104)**
Title 17, Chapter 4, Article 5, Safety

Amend: R17-4-503
- 2. DEPARTMENT OF HEALTH SERVICES – FOOD, RECREATIONAL, AND INSTITUTIONAL SANITATION (R-06-0106)**
Title 9, Chapter 8, Article 7, Schools

Repeal: R9-8-711 through R9-8-717
New Sections: R9-8-701 through R9-8-711
- 3. DEPARTMENT OF HEALTH SERVICES – NONCOMMUNICABLE DISEASES (R-06-0107)**
Title 9, Chapter 4, Article 1, Definitions, General; and Article 4, Cancer Registry

Repeal: R9-4-104, R9-4-401, R9-4-401.01, R9-4-402, and R9-4-403
Amend: R9-4-101
New Sections: R9-4-401, R9-4-402 through R9-4-405
- 4. ARIZONA PEACE OFFICER STANDARDS AND TRAINING BOARD (R-06-0108)**
Title 13, Chapter 4, Article 1, General Provisions

Amend: R13-4-101, R13-4-105, R13-4-110, R13-4-111, R13-4-112, R13-4-114, R13-4-116
- 5. GAME AND FISH COMMISSION (R-06-0109)**
Title 12, Chapter 4, Article 1, Definitions and General Provisions

Amend: R12-4-101 through R12-4-108, R12-4-110 through R12-4-117, and R12-4-119 through R12-4-123
- 6. GAME AND FISH COMMISSION (R-06-0110)**
Title 12, Chapter 4, Article 2, Miscellaneous Licenses and Permits

Repeal: R12-4-215
Amend: R12-4-201 through R12-4-203, R12-4-208, R12-4-216, and R12-4-217
New Section: R12-4-204
- 7. BOARD OF PHARMACY (R-06-0111)**
Title 4, Chapter 23, Article 4, Professional Practices

Amend: R4-23-402 and R4-23-408
- 8. BOARD OF PHARMACY (R-06-0112)**
Title 4, Chapter 23, Article 4, Professional Practices

Amend: R4-23-411
- 9. DEPARTMENT OF TRANSPORTATION – COMMERCIAL PROGRAMS (R-06-0114)**
Title 17, Chapter 5, Article 4, Resale of a New Motor Vehicle

New Section: R17-5-408

10. **ARIZONA STATE LOTTERY COMMISSION (R-06-0115)**
Title 19, Chapter 3, Article 1, General

Amend: R19-3-101
11. **DEPARTMENT OF AGRICULTURE – AGRICULTURAL COUNCILS AND COMMISSIONS (R-06-0116)**
Title 3, Chapter 9, Article 1, Arizona Iceberg Lettuce Research Council (New Article)

New Article: Article 1
New Sections: R3-9-101 through R3-9-106
12. **DEPARTMENT OF AGRICULTURE – AGRICULTURAL COUNCILS AND COMMISSIONS (R-06-0117)**
Title 3, Chapter 9, Article 5, Arizona Citrus Research Council

New Section: R3-9-506
13. **DEPARTMENT OF ENVIRONMENTAL QUALITY– REMEDIAL ACTION (R-06-0118)**
Title 18, Chapter 7, Article 3, Prospective Purchaser Agreement

Amend: R18-7-301

F. AGENCY REPORTS TO COUNCIL:

The following agencies are scheduled to report to Council on the progress that has been made toward completing the plan of action set forth in the five-year review report listed.

1. **DEPARTMENT OF ECONOMIC SECURITY – STATE ASSISTANCE PROGRAMS (F-04-1106)**
Title 6, Chapter 13, Article 2, Application and Continued Eligibility; Article 3, Methods of Eligibility Determination and Budget Procedures; Article 6, Supplemental Payments Program; Article 8, Short-Term Crisis Services; Article 9, Tuberculosis Control; and Article 12, Other Procedures and Services
Approved By Council February 1, 2005
Progress Reported to Council September 13, 2005
Scheduled to report on December 6, 2005, but was not at meeting
2. **STATE LAND DEPARTMENT (F-05-0202)**
Title 12, Chapter 5, Article 20, Common Mineral Materials and Natural Products; and Article 21, Oil and Gas Leases
Approved By Council February 1, 2005

G. ADJOURNMENT

NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, LOCATED AT 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.